



CALIFORNIA  
ASSOCIATION  
OF REALTORS®

**APPLICATION TO RENT  
RECEIPT FOR DEPOSIT/SCREENING FEE**  
(C.A.R. Form LRA, Revised 4/01)

ANDREWS REALTY, INC.  
680 TELEGRAPH CANYON RD #101  
CHULA VISTA, CA 91910-6552  
PA 619 421 1185

**I. APPLICATION TO RENT**

**THIS SECTION TO BE COMPLETED BY APPLICANT. A SEPARATE APPLICATION TO RENT IS REQUIRED FOR EACH OCCUPANT 18 YEARS OF AGE OR OVER.**

Application to rent property at \_\_\_\_\_ ("Premises").  
**FULL NAME OF APPLICANT** \_\_\_\_\_ Date of birth \_\_\_\_\_  
 Soc. Sec. no. \_\_\_\_\_ Driver's license no. \_\_\_\_\_ State \_\_\_\_\_ Expires \_\_\_\_\_  
 Phone Number: Home \_\_\_\_\_ Work \_\_\_\_\_ Other \_\_\_\_\_  
 Email \_\_\_\_\_  
 Current address \_\_\_\_\_ Previous address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
 Name of landlord/manager \_\_\_\_\_ Name of landlord/manager \_\_\_\_\_  
 Landlord/manager's phone \_\_\_\_\_ Landlord/manager's phone \_\_\_\_\_  
 How long at current address? \_\_\_\_\_ How long at this address? \_\_\_\_\_  
 Reason for leaving current address \_\_\_\_\_ Reason for leaving this address \_\_\_\_\_  
 Name(s) of all other proposed occupant(s) and relationship to applicant \_\_\_\_\_

Proposed pet(s) (number and type) \_\_\_\_\_  
 Current employer \_\_\_\_\_ Supervisor \_\_\_\_\_ Length of employment \_\_\_\_\_  
 Employer's address \_\_\_\_\_ Phone \_\_\_\_\_  
 Position or title \_\_\_\_\_ Gross income \$ \_\_\_\_\_ per \_\_\_\_\_  
 Previous employer \_\_\_\_\_ Supervisor \_\_\_\_\_ Length of employment \_\_\_\_\_  
 Employer's address \_\_\_\_\_ Phone \_\_\_\_\_  
 Position or title \_\_\_\_\_ Gross income \$ \_\_\_\_\_ per \_\_\_\_\_  
 Other income \$ \_\_\_\_\_ per \_\_\_\_\_ Source \_\_\_\_\_  
 Auto make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License no. \_\_\_\_\_ State \_\_\_\_\_ Color \_\_\_\_\_  
 In case of emergency, person to notify \_\_\_\_\_ Relationship \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_

Does applicant plan to use liquid filled furniture?  No  Yes Type \_\_\_\_\_  
 Has applicant been a party to an unlawful detainer action or filed bankruptcy within the last seven years?  No  Yes  
 If yes, explain \_\_\_\_\_  
 Has applicant or any proposed occupant ever been convicted of or pleaded no contest to a felony?  No  Yes  
 If yes, explain \_\_\_\_\_

Name of creditor	Account number	Monthly payment	Balance due

Name of bank	Account number	Address/Branch	Type of Account

Applicant represents the above information to be true and complete, and hereby authorizes Landlord or manager to (i) verify the information provided and (ii) obtain credit report on applicant.

Date \_\_\_\_\_ Time \_\_\_\_\_

Applicant \_\_\_\_\_

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Applicant and Landlord/Manager acknowledge receipt of a copy of this page.

Applicant's Initials ( \_\_\_\_\_ ) ( \_\_\_\_\_ )

Landlord/Manager's Initials ( \_\_\_\_\_ ) ( \_\_\_\_\_ )



Reviewed by \_\_\_\_\_  
 Broker or Designee \_\_\_\_\_ Date \_\_\_\_\_

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**APPLICATION TO RENT RECEIPT FOR DEPOSIT/SCREENING FEE (LRA-11 PAGE 1 OF 2)**

National Real Estate Soc. 680 Telegraph Canyon Rd Chula Vista CA 91910

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